

**BOARD OF COUNTY COMMISSIONER'S  
AGENDA FOR THE REGULAR SCHEDULED MEETING OF**

**MONDAY, JUNE 23, 2014  
AT 1:00 P.M.**

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200  
NORMAN, OKLAHOMA 73069**

**Prayer and Pledge of Allegiance**

**A. Meeting called to order.**

**B. Quorum call.**

**C. Approve, Amend, or Modify the Minutes:** of the Regular Meeting of June 16, 2014.

**D. Old Business:**

1. **Bid #BE-1676-** One-Year (1) Non-Encumbered contract for Building Maintenance Supplies for Cleveland County. The bid term will be from July 1, 2014 through June 30, 2015.
2. **Agreement** between Cleveland County District #3 and Waste Disposal Services Inc. for trash collection once a week in the amount of \$100.00 per month for the period July 1, 2014 through June 30, 2015.

**E. Items of Business: Discussion, Consideration and/or Action regarding the following:**

1. **Agreement** between the Cleveland County Board of Commissioners and American Elevator for the period of July 1, 2014 through June 30 2015 for the following:
  - a. (1) Dover Hydro Elevator, \$146.00 per month
  - b. (4) Thyssen Hydro Elevators, \$709.00 per month
  - c. (1) Armor Traction Elevator, \$146.00 per month
2. **Detention Services Agreement** between The Board of Cleveland County Commissioners and Sequoyah Enterprises, Inc. to provide detention services at the Leflore County Juvenile Detention Center in Talihina, OK for the period July 1, 2014 through June 30, 2015 in the amount of \$23.26 per day per child.
3. **Interlocal Agreement** between The Board of County Commissioners and Greg Mashburn, District Attorney for Cleveland County to provide \$327,417.90 to provide Cleveland County Elected Officials as well as county employees in county operation, legal advice and/or representation in all relevant county matters for FY 2014/2015.

4. **Contract** between the Cleveland County Health Department and Vivian Gibson to provide Directly Observed Therapy (DOT) and related services to tuberculosis (TB) at a rate of \$6.00 per visit and mileage in accordance with State Travel reimbursement Act (STRA) which is currently \$.56 per mile for a maximum reimbursement of \$7329.00. This contract is for the period July 1, 2014 through June 30, 2015.
5. **Maintenance Agreement** between the Cleveland County Health Department and Air Comfort Solutions for HVAC services for the Moore office located at 424 South Eastern. This agreement is for one year beginning July 1, 2014 to June 30, 2015. Equipment serviced includes 16 various ton Package Units and 2 Mini Split Systems and 1 yearly Hepa Filter. The Health Department will pay \$2350.00 for Spring Maintenance Service and \$2350.00 for Winter Maintenance Service not to exceed \$4,700.00 per year.
6. **Copier Maintenance Agreement** between the Cleveland County Health Department and Sooner Copy Machines, Inc. effective July 1, 2014 through June 30, 2015 for four (4) Sharp MXM453 copiers, SN/95009036, #05003134, #05004814, #05002884, in the amount of \$.005 per black and white copy.
7. **Copier Maintenance Agreement** between the Cleveland County Health Department and Sooner Copy Machines, Inc. effective July 1, 2014 through June 30, 2015 for one (1) Sharp MXM264N copier, SN/25016969 and one (1) Sharp MXM453N, SN/25017180, in the amount of \$.0075 per black and white copy.
8. **Bid #HD-1644**, awarded vendor A-MAYS-ING Lawns has change its name to JL Premier Design & Landscape, LLC. The Health Department will accept the renewal of the awarded vendor with the name change, all pricing and terms will remain the same.
9. **Renewal** of Maintenance and Support Services agreement between the Cleveland County Assessor and Catalogic/Syncsort for computer data backup at a remote site for the period July 1, 2014 through June 30, 2015 in the amount of \$2,616.00.
10. **Annual Maintenance Agreement Renewal** between the Cleveland County Assessor and A.E.C. Solutions for telephone software support on a Jantek Time Clock System. Agreement period is from July 1, 2014 through June 30, 2015 in the amount of \$500.00
11. **Maintenance Agreement** between Cleveland County Clerk and GET Imaging, Inc. to provide services for transfer of imaging computer documents to microfilm in accordance with the terms and conditions of County Bide No. CC-1675. Contract period is July 1, 2014 through June 30, 2015.
12. **Agreement** between the Cleveland County Board of County Commissioners and Cleveland County Pre-Trial to provide Pre-Trial release services, supervision, and electronic monitoring of persons placed on the program by a Judge of the District

Court for the period July 1, 2014 through June 30, 2015 to be paid monthly with an annual fiscal cap of \$365,000.00

- 13. Resolution** for Cleveland County to execute the agreement establishing the Association of County Commissioners of Oklahoma Self-Insurance Group and the Intent to Participate in ACCO Self-Insurance Group in the amount of \$355,595.00 for the period July 1, 2014 through June 30, 2015.
- 14. Annual Contract Renewal** between the Cleveland County Treasurer and Joe B. Lawter for Representation and Consultation of Various Legal Matters Regarding Bankruptcy. Attorney Service fees are paid at a rate of \$150.00 per hour, actual expenses incurred such as postage and a copy charge of \$0.10 per copy effective July 1, 2014 through June 30, 2015.
- 15. Rental Agreement** between the Cleveland County OSU Extension Service and Eureka Water Company for cook and cool water cooler in the amount of \$7.25 per month and 5 gallon bottles Ozarka drinking water as needed in the amount of \$6.45 per bottle for the period July 1, 2014 through June 30, 2015.
- 16. Service Agreement** between the Cleveland County Sheriff’s Office and Rod’s Pest Control to provide monthly pest control at the Administrative Offices in the Chase Bank Building at \$35.00 per month and the Operations/Field Services Building located at 10501 Hwy 77, Slaughterville, OK in the amount of \$30.00 per month for the period July 1, 2014 through June 30, 2015.
- 17. Service Agreement** between the Cleveland County Sheriff’s Office and Rod’s Pest Control to provide once a month pest control at the F. DeWayne Beggs Detention Center located at 2550 W. Franklin Rd. Areas to be treated-kitchen, break room, laundry, and storage room in the amount of \$85.00 for the period July 1, 2014 through June 30, 2015.
- 18. Service Agreement** between the Cleveland County Sheriff’s Office and Rod’s Pest Control to provide pest control in an area (1/3) of the complex at the F. DeWayne Beggs Detention Center located at 2550 W. Franklin Rd. every four (4) months in the amount of \$256.00 for the period July 1, 2014 through June 30, 2015.
- 19. Service Agreement** between the Cleveland County Sheriff’s Office and WCA (Waste Corporation of America) for solid waste pickup located at 10501 Hwy 77 in Slaughterville, OK in the amount of \$57.00 per month for the period July 1, 2014 through June 30, 2015
- 20. Resolution** of the Board of Cleveland County Commissioners establishing the 911 Emergency Telephone Fee Rates for the calendar year 2015.
- 21. Approval** of the Alcoholic Beverage Tax in the amount of \$39,382.99.
- 22. Acceptance** of Office Furniture and Equipment donated by Gee K.Storage.Com, LLC to the Cleveland County Sheriff’s Office.

**23. Acceptance** of Claim for Damages from AT&T.

**24. Request for Approval** of Financial Statement Resale Property Fund.

**25. Approve** the May 2014 Monthly Reports of the following Officers:

- a. Bryant Rains, Election Board
- b. Tammy Belinson, County Clerk
- c. Jim Reynolds, County Treasurer
- d. Rhonda Hall, Court Clerk
- e. Joseph Lester, County Sheriff
- f. Keith Reed, Health Department

**26. Approve the following Cash Fund Appropriations:**

a. Bridge Capital Improvement Fund	\$ 22.31
b. Co Bridge and Road Improvement Fund	\$ 60,885.16
c. Co. Commissioners Building Fund	\$625,000.00
d. Co Clerk’s Lien Fee Fund	\$ 4,158.10
e. Co Clerk’s Preservation Fee Fund	\$ 25,215.00
f. County Health Fund	\$ 15,783.38
g. Court Clerk Revolving Fund	\$ 14,510.49
h. DA Incarceration Costs Fund	\$ 473.18
i. Drug Court Revolving Adult Fund	\$ 934.92
j. Co Fair Board Fund	\$ 9,921.00
k. Highway Unrestricted Fund	\$606,853.72
l. Juvenile Drug Court Revolving Fund	\$ 1,060.00
m. S.T.O.P Violence Against Women Grant Fund	\$ 2,549.00
n. Sales Tax Fund	\$702,034.47
o. Co Sheriff Courthouse Security Service Fee Fund	\$ 4,008.87
p. Co Sheriff Revolving Fund	\$210,295.00
q. Co Sheriff Service Fees Fund	\$ 63,158.19
r. Co Sheriff Jail Fund	\$ 10,125.80
s. Co Treasurer’s Certification Fee Fund	\$ 4,610.00

**27. Approval of the following Blanket Purchase Orders** submitted for the following Departments:

**Fair Board:**

14-5870-FF2                      UniFirst    \$ 100.00

**Health Dept:**

14-5841-MD2                      JL Premier Design & Landscape                      \$ 3,000.00

**28. Approval of the Certificate of Requesting Officers** on Blanket Purchase Order

Numbers:

**FY 13/14**

**General:**

14-0002-H2	14-0008-H2	14-0322-SL2	14-0327-SL2
14-0341-D2	14-3161-SM2	14-3162-SM2	14-3163-SM2
14-3190-R2	14-3192-R2	14-3193-R2	14-3770-R2
14-3483-R3BS2A	14-3616-CCJC2	14-3797-CCJC2	14-4232-H2
14-4044-CCJC2	14-4339-B2A	14-5123-B2A	

**Highway:**

14-0792-T2A	14-1014-T2A	14-1747-T2A	14-2123-T2A
14-2463-T2A	14-3240-T2A	14-3497-T2A	14-3612-T2A
14-3774-T2A	14-4022-T2A	14-4372-T2A	14-4791-T2A

**Health:**

14-3624-MD2	14-4456-MD2	14-4733-MD2	14-5197-MD2
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**29. Review, Audit, and Approve Purchase Orders** for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

**FY 13/14**

a. General Fund	\$	712,540.31
b. Highway Fund	\$	121,287.07
c. Health Fund	\$	306,825.99
d. Sheriff Service Fee Fund	\$	135,283.02
e. Sheriff Commissary Fund	\$	3,819.93
f. Sheriff Donation Fund	\$	53.75
g. Sheriff Revolving Fund	\$	94,280.88
h. Sheriff Jail Fund	\$	4,688.45
i. Sheriff Cleve Co. Justice Center Payroll Fund	\$	165,826.98
j. Treasurer’s Certification Fund	\$	615.10
k. County Clerk Preservation Fee Fund	\$	178.94
l. County Clerk Lien Fee Fund	\$	122.64
m. Fair Board Fund	\$	3,751.25

**F. New Business:**

(As per 2001 O.S. 25 § 311.A.9 – “New Business”, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

**G. Commissioner’s Discussions regarding County Business.**

**H. Public Comment:**

(Comments from public will be allowed on any item listed in the agenda or discussed by the Commissioners in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify items they wish to speak about.)

**I. Adjourn.**

06-19-14 P04:29 FILE

Date & Time Posted: \_\_\_\_\_

County Clerk: \_\_\_\_\_

